

REDERAL SINGS COMPASSION IN ACT

NEBRASKA REPUBLICAN PARTY

Chuck Sigerson, Chairman

Oct 21 11 25 to 36

October 19, 1998

Scott Francis Reports Analyst FEC Washington, D.C. 20463

Dear Mr. Francis:

I am enclosing amendments to our year end 1997 report and amendments to the 1st quarter. 2nd quarter and 3rd quarter 1998 reports with my Oct 1 - Oct 14, 1998 report.

It has come to my attention that an error in the federal/non-federal split for one of our events (Thone event) was miscalculated in the H2 report at the time of filing. Instead of being a 50/50 split, the event was actually a 14/86 split. Due to this, the amount of federal finds used were overstated in the H4 report but were correctly reported in the H3 report. Additionally, I found a non-federal transfer of funds to the federal account was omitted from the original and amended reports.

I have adjusted the year end 1997 report for this correction and have enclosed the schedules affected (as well as the summary report). Due to the nature of the cash flows being adjusted, all subsequent summary reports need to be amended. Please note, I am not enclosing any of the additional supporting materials for the 1998 reports that I amended, simply amending the summary page 1 for each of them to reflect the change in cash on hand flows.

If you have any further questions regarding this report, please contact me at (402) 475-2122.

Melody L. Mellan

Melody L. Wellan Business Manager

Enc: Year End 1997 report: summary pages 1 & 2. Schedule H2, H3, H4

1st Quarter 1998, 2std Quarter 1998, 3std Quarter 1998 reports: summary page 1
Oct 22, 1998 report (Oct 1 - Oct 14, 1998 activity); in its entirety

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee $\mathsf{Re}_{\varphi_{\Xi_{11}}}$ (Summary Page) FEDERAL TOSTI COMMISSION FOR 1. NAME OF COMMITTEE (in MI) USE FEC MAKING LABEL P 274 091798 000032334 PHINT BOB BENMIE न 计结解的 Oet 21 NEBRASKA" REPUBLICAN FEDERAL CA 2. FECIDENTIFICATION NUMBER C000323³⁴ MPAIGN COMMITTEE 421 S 9TH ST SUITE 233 NE 68508 3. [] This committee has qualified as a multicandidate LINCOLN committee. (see FEC FORM 1M) 4. TYPE OF REPORT Monthly Report Due On: (a) [2] April 15 Quarterly Report October 20 June 20 February 20 November 20 ____ July 20 March 20 July 15 Counterly Report December 20 August 20 □ April 20 September 20 January 31 May 20 October 15 Quarterly Report 12-Day Pre-Election Report for the January 31 Year End Report (Type of Election) __In the State of __ July 31 Mid Year Report (Non-election Year Only) alection on ___ 30-Day Post-Election Report following the General Election In the State of _ Termination Report X YES to this Report an Amendment? (b) COLUMN 8 COLUMN A Calendar Year-to-Date SUMMARY 1laough <u>3/31/98</u> This Period Covering Period 1/1/98 -3547.06 Cash on Hand January 1, 19 98 6. -3547.06 Cash on Hand at Beginning of Reporting Period **(6)** 159390.97 159390.97 Total Receipts (from Line 19) 155843.91 (c) 155843.91 Subtotel (add Lines 6(b) and 8(c) for Column A and Lines 6(s) and 6(c) for Column 8) 159126.67 159126.67 Total Distrussments (from Line 30) **3282 76** Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) 3282.76For further information contact: Debts and Obligations Owed TO the Committee 4140.00 Federal Election Commission (Itemize all on Schedule C and/or Schedule D) 999 č Streef, NW Debte and Obligations Owed BY the Committee 25053.00 Washington, DC 20463 (herrize all on Schedule C and/or Schedule C) Toli Free 800-424-9530 I cartify that I have examined this Report and to the best of my knowledge and belief it is true, correct Local 202-894-1100 and complete. Type or Print Name of Treasurer Bob Signature of Treasurer NOTE: Submission of false, enumeous, or incomplete information may autiquot the person signing this Report to the penaltice of 2 U.S.C. §437g.

Federal Election Commission

FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.		
	Hand Delivered	Date of Receipt
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7	Registered/Certified Mail	POSTMARKED 10-19-98
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JM U	PARER	DATE PREPARED